



राष्ट्रीय खेल विश्वविद्यालय, इम्फाल, मणिपुर

(केन्द्रीय विश्वविद्यालय)

भारत सरकार, युवा कार्यक्रम एवं खेल मंत्रालय

**NATIONAL SPORTS UNIVERSITY, IMPHAL, MANIPUR**

(A Central University)

Government of India, Ministry of Youth Affairs and Sports

F.No.NSU/ACAD/N-C/2022-76

Date: 03-08-2022



## NOTICE

Information for provisionally selected candidates for admission to B.Sc. (Sports Coaching), M.Sc (Sports Coaching), B.P.E.S, M.P.E.S, and M.A.S.P courses for the Academic year 2022-23.

1. Reporting date for verification of original documents and Medical Fitness Test at NSU, Imphal will be from 10<sup>th</sup> August to 12<sup>th</sup> August 2022.
2. **Submission/Production of original documents:**
  - a) Certificate/Marksheet of the qualifying examination.
  - b) Proof of date of birth- Marksheet of Secondary/ Senior Secondary Examination.
  - c) Character/Conduct Certificate from the School/Institute/College/University last attended.
  - d) Bonafide Certificate testifying the candidate's SC/ST/OBC/EWS status.
  - e) Non-Creamy Layer certificate in case of OBC candidates listed for admission under reservation category.
  - f) Transfer Certificate & Migration certificate from the Board/Institute/College/University last attended.

**Note: Submit self-attested copies of the documents mentioned above.**

3. Photograph: 3 Passport size photograph.
4. Clearance of Medical Fitness Test at the National Sports University is Mandatory.

Candidates have to bring activity kit (Two black shorts, One Black track pant, Two white collared t-shirts, Sports Shoes and one formal dress (Black pant & white shirt full sleeve and formal black shoes).

All the provisionally selected candidates should come prepared so that they can stay back and continue the classes at NSU, Imphal.

Dean (Academics)

DEAN  
National Sports University  
Khuman Lampak, Imphal, Manipur

Copy to:

1. P.S. to VC for kind information of VC
2. Registrar for kind information
3. DFO
4. DCE
- ✓ 5. Dealing Assistant (Website) for necessary action
6. HoD
7. Notice Board
8. File.