



11. ANNUAL INCOME OF FATHER/GUARDIAN: Rs. \_\_\_\_\_

12. CORRESPONDENCE ADDRESS: \_\_\_\_\_

DISTRICT: \_\_\_\_\_ STATE/UT: \_\_\_\_\_ PIN CODE \_\_\_\_\_

13. PERMANENT ADDRESS: \_\_\_\_\_

DISTRICT: \_\_\_\_\_ STATE/UT: \_\_\_\_\_ PINCODE: \_\_\_\_\_

14. NATIONALITY: \_\_\_\_\_ 11.STATE/UT of DOMICILE: \_\_\_\_\_

15. CONTACT NO.: AREA CODE: \_\_\_\_\_ 13. TELEPHONE NO. \_\_\_\_\_

16. MOBILE NO.: \_\_\_\_\_ 15.NATIONALITY: \_\_\_\_\_

17. EMAIL ADDRESS: \_\_\_\_\_

18. SPORTS ACHIEVEMENT (State highest achievement): \_\_\_\_\_

19. MEDIUM OF EXAMINATION:  HINDI  ENGLISH (Tick ✓ in the appropriate box)

20. Have you ever been involved in any acts of Crime/ Gross Indiscipline / Misbehaviour?  
 YES  NO (Tick ✓ in the appropriate box) (If yes, furnish details on a separate sheet.)

21. EDUCATIONAL QUALIFICATIONS (Fill in the appropriate columns)

| EXAMINATION PASSED           | NAME OF SCHOOL/COLLEGE | NAME OF UNIVERSITY/BOARD | YEAR OF PASSING | MARKS SECURED | TOTAL MARKS | % OF MARKS |
|------------------------------|------------------------|--------------------------|-----------------|---------------|-------------|------------|
| Matriculation or Equivalent  |                        |                          |                 |               |             |            |
| 10+2 or Equivalent           |                        |                          |                 |               |             |            |
| Other Qualifications, if any |                        |                          |                 |               |             |            |

22. NAME OF SPORT/GAME (For **BPES** candidates only): \_\_\_\_\_

23. NAME OF SPORT/GAME [For **B.Sc. (Sports Coaching)** candidates only]: Please put a ✓ mark against **one** game/sport of your choice as given below:

Athletics

Archery

Badminton

Boxing

Football

Shooting

Weight Lifting

24. ADMISSION APPLICATION FORM: The Application Form can be **purchased** from National Sport University, Khuman **Lampak Campus office, Imphal OR can be downloaded from the website**. The cost of application form is **Rs. 300/- (Rupees Three hundred only)** .That can be paid in cash (while

purchasing from Office) or **Demand Draft** drawn in favour of **The Registrar, National Sport University, Khuman Lampak Campus, Imphal, Manipur.** (Write your name, father's name, & course applied for on the backside of the Demand Draft) **OR Transfer** the amount through **RTGS** in the name of **National Sports University, Account No.: 073201000032372, IFSC: IOBA0000732.** (The transaction ID should be clearly mentioned on the Admission Form)

**Contact No: 0385-2421004 , Email: regnsu2018@gmail.com**

25. PAYMENT DETAIL:

(a) BY DEMAND DRAFT: DD NO.: \_\_\_\_\_ AMOUNT: Rs. \_\_\_\_\_ /- DATED \_\_\_\_\_.

(b) RTGS:AMOUNT:Rs. \_\_\_\_\_ /- DATE OF TRANSFER: \_\_\_\_\_

TRANSACTION ID \_\_\_\_\_

26. LAST DATE FOR SUBMISSION OF APPLICATION FORM: Admission Application Form, duly filled in, may be submitted by Speed Post or in person to **The Registrar, National Sports University, Khuman Lampak Campus, Imphal, Manipur, on or before 15<sup>th</sup> July 2018, before 4 p.m.**

**ENCLOSURES: (Attach self-attested copies of the following documents).**

- A. Matriculation Certificate (For proof of date of birth)
- B. Marksheet of Qualifying Examination
- C. Medical Certificate (in original)
- D. Character Certificate in original (from the school/institution last attended.)
- E. Sports Achievement Certificate(s)
- F. Caste Certificate (For SC/ST/OBC candidates), wherever applicable.
- G. Identification Card with Photograph (in original)
- H. Three additional passport size photographs in addition to this Admission Application Form and Identification Card.

**NOTE: Incomplete Admission Application Forms without the above enclosures as mentioned above shall be rejected.**

**UNDERTAKING BY THE APPLICANT**

I, ..... (*Candidate's full name*),  
have thoroughly read and understood all the details and Rules and Regulations provided in the Prospectus of National Sports University. I am fully aware of selection procedure, and hereby, undertake to abide by all such provisions as mentioned in the Prospectus.

I solemnly declare further that all the information provided, and documents furnished by me in the attached enclosures are true to the best of my knowledge.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**Signature of the Candidate**

**UNDERTAKING BY THE PARENT/GUARDIAN**

I, Shri /Smt. .... (*Parent's/ guardian's full name*), Father/Guardian of the applicant Mr./Ms. ...., (*Fill in candidate's full name*), am aware that the Admission Test requires vigorous effort, and NSU shall not be held responsible for any injury /medical problem occurring during the process of Admission Test at the Testing Centre opted for, or later.

Place: \_\_\_\_\_

Date: \_\_\_\_\_ **Signature of Father/Guardian**

## CERTIFICATE OF MEDICAL OFFICER

I, Dr. ...., hereby certify that I have carefully examined Mr./Ms. .... (*Name of Candidate*), and am satisfied beyond doubt that he/she is medically Fit/Unfit (*Strike out whichever is inapplicable*) for undergoing strenuous physical fitness tests.

**His / her blood group is \_\_\_\_\_.**

|                                   |  |
|-----------------------------------|--|
| Registered No. of Medical Officer |  |
| Signature of Medical Officer      |  |
| Stamp & Seal of Medical Officer   |  |
| Date:                             |  |

# NATIONAL SPORT UNIVERSITY, MANIPUR

**ADMISSION TEST 2018-'19**

## **STUDENT IDENTITY CARD**

Affix Recent  
Passport- Size Color  
Photograph

|                                  |  |
|----------------------------------|--|
| <b>COURSE APPLIED FOR:</b>       |  |
| <b>NAME OF CANDIDATE</b>         |  |
| <b>DATE OF BIRTH</b>             |  |
| <b>GENDER</b>                    |  |
| <b>MOBILE NO.</b>                |  |
| <b>EMAIL ID</b>                  |  |
| <b>FATHER'S NAME</b>             |  |
| <b>CANDIDATE'S<br/>SIGNATURE</b> |  |

**SIGNATURE  
ACADEMIC IN-CHARGE**