



राष्ट्रीय खेल विश्वविद्यालय, इम्फाल, मणिपुर
(केन्द्रीय विश्वविद्यालय)
भारत सरकार, युवा कार्यक्रम एवं खेल मंत्रालय
NATIONAL SPORTS UNIVERSITY, IMPHAL, MANIPUR
(A Central University)



Government of India, Ministry of Youth Affairs and Sports

F.No.23.NSU/Fac-Con/2020

Date:31st August 2023

EMPLOYMENT NOTIFICATION

Contractual Faculty (on a purely temporary basis)

Advt. No. 06/2023

Subject: Engagement of Contractual Faculty at National Sports University, Imphal, Manipur.

Applications are invited from the eligible candidates for engagement of Contractual Faculty in National Sports University, Imphal, for the filling up of 3 (three) positions purely on a temporary basis for a period of One (1) year initially and likely to be extended further the period of engagement on a need basis. The Consolidated Remuneration for the engagement shall be Rs 80,000/- per month.

Contractual faculty

Sl. No.	Name and Number of Post and Reservation	Essential Qualifications
Department of Physical Education		
1.	Assistant Professor (Physical Education) - 01 (UR)	<p>i) A Master's degree with 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) in Physical Education or an allied subject from an Indian University or an equivalent degree from an accredited Foreign University.</p> <p>ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET.</p> <p>iii) Preference would be given to a candidate with a specialization in Exercise Physiology/ Sports Biomechanics/ Sports Psychology/ Sports Nutrition/ Yogic Sciences/ Traditional Sports.</p>

Department of Sports Coaching		
2.	Assistant Professor (Sports Coaching, Shooting) - 01 (ST)	i) A Master's degree with 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) in Physical Education with Diploma in Sports Coaching (Shooting/Athletics) from an Indian University or an equivalent diploma and degree from an accredited Foreign University.
3.	Assistant Professor (Sports Coaching, Athletics) - 01 (OBC)	OR iv) M. Sc. in Sports Coaching (Shooting/Athletics) from an Indian University or an equivalent degree from an accredited Foreign University.

If scheduled, the interview will likely be held at short notice. Applicants should, therefore, refer to the website of National Sports University (www.nsu.ac.in) regularly for any updates in this regard.

How to apply:

The duly filled-in prescribed Application Form and self-attested copies (scanned copies) of all the supporting documents should be sent by post/hand addressing to: **The Registrar, National Sports University, 2nd Floor, Olympic Bhawan, Khuman Lampak Sports Complex, Imphal – 795001, Manipur** or email to cell-recruitment@nsu.ac.in to reach/receive on or before **15/09/2023 (Till 4.00 pm)**.

The application must be accompanied by a non-refundable processing fee of Rs.1000/-for GENERAL, EWS and OBC candidates and Rs. 500/- for SC/ST candidates payable to HDFC Bank, Chingmeirong Branch, Account No. 50100366687337, IFSC: HDFC0004744 in favour of **National Sports University 01**. The transaction slip for the fee deposit must be enclosed with the application form.

GENERAL INSTRUCTIONS/INFORMATION:

1. The mere fact that a candidate possesses the qualifications will not entitle him/her for selection. Applicants with higher qualifications, merit, specialization, qualifications, and experience required for a specific sport will be given preference.
2. Suppression of factual information, supply of fake documents, providing false or misleading information or any other undesirable action by the candidate shall lead to cancellation of his/her candidature.
3. Separate applications for each post applied for should be submitted at the time of the walk-in interview.
4. The candidate will have to present himself/herself for a walk-in interview, at the place and time mentioned, at his/her expense.
5. Canvassing in any form on behalf of any candidate will disqualify such candidate.

6. Selection will be made based on the candidate's previous records and performance in the Interview.
7. Applications incomplete in any respect will not be considered.
8. NO INTERIM QUERIES regarding selection will be entertained.
9. The University reserves the right:
 - i) to withdraw the advertisement either partly or wholly at any time without assigning any reason to this effect.
 - ii) to fill or not to fill up some or all the posts advertised for any reasons whatsoever.
 - iii) Number of posts advertised may be treated as tentative. The University shall have the right to increase/decrease the number of posts during selection and make appointments accordingly.
 - iv) to decide the criteria /procedure for shortlisting the candidates.
 - v) to relax any of the qualifications, experience, age, etc., in exceptionally deserving case of all posts on the recommendations of the Selection Committee.
 - vi) The selection committee may decide its method of evaluating the performance of the candidates in the interview.
10. The University shall verify the documents submitted by a candidate at any time at the time of appointment or during the tenure of the service. In case it is detected that the documents submitted by the candidate are fake or the candidate has clandestine antecedents/background and has suppressed the said information, then his services shall be terminated.
11. In case of any inadvertent mistake in the selection process which may be detected at any stage, even after the issue of the appointment letter, the University reserves the right to modify/withdraw/cancel any communication made to the candidates.
12. In case of any dispute/ambiguity that may occur in the selection process, the University's decision shall be final.
13. The tenure of the services is for a period of One year initially and is likely to be extended further the engagement period on a need basis.

sd/-

Registrar