



राष्ट्रीय खेल विश्वविद्यालय, इम्फाल, मणिपुर
(केन्द्रीय विश्वविद्यालय)
भारत सरकार, युवा कार्यक्रम एवं खेल मंत्रालय
NATIONAL SPORTS UNIVERSITY, IMPHAL, MANIPUR
(A Central University)
Government of India, Ministry of Youth Affairs and Sports

F. No 39/AP-C/Sports Med/2022

Dated: 13th April, 2022

ADVERTISEMENT

Advt. No 1/2022

Advertisement for the post of Assistant Professor(Sports Medicine) on contractual basis

Applications are invited from the eligible candidates for filling up of 01(one) post of Assistant Professor(Sports Medicine) on contractual basis in the National Sports University, Imphal. Retired medical practitioner possessing qualifications and experience may also apply in the prescribed proforma.

Name of the Post	Assistant Professor(Sports Medicine)
Mode of Recruitment	On contractual basis for 6 months which may be extended further at the discretion of the Competent Authority subject to satisfactory performance.
Pay	Consolidated Rs. 80,000/- per month
Minimum qualification & Experience	A. <u>Academic qualifications:</u> M.D(Sports Medicine)/M.D (Physical Medicine and Rehabilitation)/ M.S(Orthopaedics)/M.D(Physiology). B. <u>Teaching/Research Experience:</u> Three years teaching experience in the subject in a recognised Medical College as Resident/Registrar/Demonstration/Tutor. C. <u>Desirable:</u> Experience of working with sports person.
How to apply	The duly completed application form in all respects along with self attested scan copy of testimonial/certificates in the prescribed proforma, should reach the office of the Registrar, National Sports University, 2 nd Floor, Olympic Bhavan, Khuman Lampak Sports Complex, Imphal-795001 by post or by email to the given email address: cell-recruitment@nsu.ac.in on or before 16 th May 2022.

Please note the following instructions:

- i. NSU reserves the right to fill or not to fill the above post.
- ii. The candidates are requested to submit their application in the prescribed proforma (available on NSU's website: www.nsu.ac.in). Candidates should also enclosed self attested copies of documents in support of educational and other qualifications and experience etc. The applications without these documents will be rejected summarily.
- iii. It shall be the responsibility of the candidate to assess his own eligibility for the post for which he is applying in accordance with the prescribed qualifications, experience, etc., and submit his application duly filled-in, along with the desired information and documents as per the advertisement. Suppression of factual information, supply of fake documents, providing false or misleading information or canvassing in any manner on the part of the candidates shall lead to his disqualification.
- iv. An appointment on contractual basis shall be initially for a period of 6(six) months which may be extended further at the discretion of the Competent Authority subject to satisfactory performance. The University, however, shall have the right to terminate the incumbent at any time even before the prescribed period in case his performance, integrity or conducts are found to be unsatisfactory at any stage, in the opinion of the Competent Authority.
- v. The candidate shall bring all original certificates relating to his age, qualifications, experience, etc., at the time of tests/interview. In case the candidate fails to submit the original documents for verification of the certified photocopies of the enclosures to his application, he may not be allowed to appear at the tests/interview and his candidature may be treated as cancelled without any further communication in this regard.
- vi. Date, time and place of interview will be announced on the University website /intimated in due course.
- vii. All further notifications/amendments/corrigendum, if any shall be posted on www.nsu.ac.in only.
- viii. Any queries regarding the application may be address to the Registrar, NSU, Imphal at registrar@nsu.ac.in

Sd/-

Registrar

PRESCRIBED FORMAT FOR THE POST OF
ASSISTANT PROFESSOR (SPORTS MEDICINE)
ON CONTRACTUAL BASIS

1. Full Name in Block Letters : _____
2. Father's /Husband Name : _____
3. Date of Birth : _____
4. Age (as on the last date of submission of application) : _____
5. Gender & Marital Status : _____
6. Permanent address in full : _____

7. Present address : _____
with postal code in full _____
8. Telephone/Mobile : _____
9. E-Mail ID in Block letters : _____
10. Nationality (State whether by birth or by domicile) : _____

Affix recent
Passport
size
photograph

11. Details of Examination passed.

Examination	Name of School/ College with address	Name of Board/ Council/University	Subject	Month & Year of passing	Division/ Class obtained	% of marks obtained
10+2						
MBBS						
M.D./M.S./ M.Ch./D.M./ MDS with specialty						
DNB						

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12. Teaching Experience

(a) Before Post Graduation:

Sl.No	Post(s) held	Name of College/Institution	Period of service		Nature of Appointment	Reason for leaving
			From	To		

(b)After Post Graduation:

Sl.No	Post(s) held	Name of College/Insti tution	Period of service		Nature of Appointment	Reason for leaving
			From	To		

13. Other experiences, if any:

14. Research works & Publications

Sl.No.	Year of publication	Name of Journal indicating Vol. no.,Page no. etc.	Title	Indicate whether 1 st author or Co-author

15. Seminar/Workshop/Conference attended:

Sl.No.	Year	Name of event indicating participation level (Paper presentation etc.)	Details of presentation

16. Whether you have published any book or contributed a chapter in a book? If so mention the name of the book, year of publication etc.

Name of the book published	Chapter Contributed	Year of publication

17. Prizes and Awards received, if any:

18. Extra-Curricular activities, if any:

Note: In case the space provided in the format is not sufficient a separate statement /sheet may be attached as Annexure.

19. DECLARATION:

I, Shri / Srimati/Kumari _____ declare that the entries made in format are true and correct to the best of my knowledge and belief. In the event of any information being found false/incorrect my candidature /services are liable to be terminated without any notice.

Place :

Date :

Signature

List of documents enclosed:

1.

2

Full name of the applicant