

भारत सरकार,युवा कार्यक्रम एवं खेल मंत्रालय

(केन्द्रीय विश्वविद्यालय)

## NATIONAL SPORTS UNIVERSITY, IMPHAL, MANIPUR

(Government of India, Ministry of Youth Affairs and Sports) (Central University)

F.No.33/NSU/Rec-GL/2019-20

## Notice for Walk-In-Interview

Date: 23-01-2020

**Subject:** Walk-In-Interview for the following posts mentioned below will be held on 10<sup>th</sup> & 11<sup>th</sup> **February 2020** (at 10:30 AM onwards) at 2<sup>nd</sup> Floor, Manipur Olympic Bhavan, Khuman Lampak Sports Complex, Imphal.

National Sports University, Imphal (Manipur), is a Central University established under National Sports University Act, 2018. National Sports University is presently functioning from a temporary campus at Khuman Lampak Sports Complex, Imphal (Manipur).

| Sl.       | Name of Post                               | No. of      | Qualifications & Experience  | Remuneration/Salary                 |
|-----------|--|-------------|--|-------------------------------------|
| No.<br>1. | Guest Faculty in<br>Boxing & Archery       | Post<br>1+1 | Master Degree in Physical Education/Sports Coaching with at least 55% marks from any recognised University with NET and Participated in National and Inter University Competitions in relevant event (Boxing or Archery)  OR Post Graduate with at least 55% marks in any recognised University and Diploma in Sports Coaching in relevant field (Boxing or Archery) |                                     |
| 2.        | Guest Faculty<br>(Sports Medicine)         | 1           | MBBS with Diploma in Sports Medicine. Preferably having 2 Years of relevant Experience.  | @1500 per class with maximum of Rs. |
| 3.        | Guest Faculty<br>(Sports<br>Physiotherapy) | 1           | Master in Physiotherapy (MPT) at least 55% marks from any recognised University.  Preferably having 2 Years of relevant Experience.  | 50,000/ per month.                  |
| 4.        | Guest Faculty<br>(Sports Nutrition)        | 1           | MBBS with having experience in Sports<br>Nutrition. OR M.Sc in Sports Nutrition<br>Preferably having 2 Years of Experience in<br>relevant field.   |                                     |
| 5.        | Guest Faculty<br>(Communication<br>Skill)  | 1           | Master Degree in English with 55% marks in any recognised University with NET having 2 Years Experience in Communication Skill in University, Higher Educational Institute or Autonomous Bodies  |                                     |

- 1. The tenure of the services is for a period of Six months/or till further orders, whichever is earlier.
- 2. The Candidates should bring a copy of their bio-data/resume.
- 3. The Candidates should report at the University at least 30 minutes before the time fixed for the Walk-In-Interview.
- 4. The Candidates may bring and submit their applications (in prescribed proforma) as given in Appendix-II on the date of Walk-In-Interview along with the original and copies of all certificates/mark-sheets/documents relating to their educational qualification & experience, if any.

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Appendix-I

## GENERAL INSTRUCTIONS/INFORMATION:

- 1. The mere fact that a candidate possesses the qualifications will not entitle him/her for selection. Applicants having higher qualification and merit, and possessing qualification and experience required for specific sports, will be given preference.
- 2. Suppression of factual information, supply of fake document, providing false or misleading information or any other undesirable action by the candidate shall lead to cancellation of his/her candidature.
- 3. Separate application should be submitted for each post applied for.
- 4. Any change of address given in the application form should at once be communicated.
- 5. The candidate will have to present himself/herself for an interview if called for, at the place and time mentioned, at his/her own expenses.
- 6. Canvassing in any form on behalf of any candidate will disqualify such candidate.
- 7. Selection will be made on the basis of candidate's previous records and performance in the Interview.
- 11. <u>Guidelines to the candidates</u>, who are already employed in Govt. <u>Organizations/PSUs</u>, <u>Autonomous Bodies</u>: The candidate(s) employed in Govt. <u>Organizations/PSUs</u>, Autonomous Bodies should send the application along with relevant documents and endorsement of the employer through their offices. The envelope should be superscripted with the name of the post, advertisement number and date.
- 12. NO INTERIM QUERIES regarding selection will be entertained.
- 13. The University reserves the right:
  - i. to withdraw the advertisement either partly or wholly at any time without assigning any reason to this effect.
  - ii. to fill or not to fill up some or all the posts advertised for any reasons whatsoever.
  - iii. Number of posts advertised may be treated as tentative. The University shall have the right to increase/decrease the number of posts at the time of selection and make appointments accordingly.
  - iv. to decide criteria /procedure for short listing of the candidates.
  - v. to relax any of the qualifications, experience, age, etc., in exceptionally deserving case of all posts on the recommendations of the Selection Committee.

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- performance of the candidates in interview. selection committee may decide its own method of evaluating the
- shall be restricted to the High Court of Manipur at Imphal. 14. In case of any dispute/suites or legal proceedings against the University, the Jurisdiction
- detected that the documents submitted by the at the time of appointment or during the tenure of the service. In case, it is information, then his services shall be terminated. candidate has 15. The University shall verify the documents submitted by a candidate at any time clandestine antecedents/background and has suppressed the said candidate are fake or
- the right to modify/withdraw/cancel any communication made to the candidates. at any stage even after the issue of appointment letter, the University reserves 16. In case of any inadvertent mistake in the process of selection which may be detected
- decision of the University shall be final. 17. In case of any dispute/ambiguity that may occur in the process of selection, the
- preferably to either English or Hindi and the same shall be self-attested All certificates, which are not in either English of Hindi, need to be translated
- The selected candidates shall be required to work in Imphal, Manipur.

## **IMPORTANT NOTE:**

- candidature has been recommended by their present employer. Applicants in Government service may kindly come for interview only if their
- are advised to visit the website regularly. interview, will be published only on the website, nsu.ac.in. Hence, all the applicants Corrigendum / Addendum, if any, or change in date and time and place of walk-in

Registrar



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## Appendix-II

|  |  |  | Exam Passed         | 7. Educationa                                       | 6. Nationality | 5. Mobile Pho                | 4. Present Ad                    | 3. Date of Birth | 2. Father's/N          | 1. Name of th                            |          |                  |                  |
|--|--|--|---------------------|---|----------------|------------------------------|----------------------------------|------------------|------------------------|--|----------|------------------|------------------|
|  |  |  | Year of Passing     | l Qualificatio                                      |                | Mobile Phone No. & E-mail ID | Present Address (Correspondence) | th               | Father's/Mother's Name | e applicant (                            |          |                  |                  |
|  |  |  | Board/University    | Educational Qualifications (Matriculation Onwards): |                | mail ID                      | spondence)                       |                  | ne                     | Name of the applicant (in block letters) |          |                  | Application Form |
|  |  |  | Subjects            | )nwards):   |                |                              |                                  |                  |                        | ••                                       |          |                  | Form             |
|  |  |  | Percentage of Marks |   |                |                              |                                  |                  |                        | Size Photo                               | Passport | self<br>Attested | Affix latest     |



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## Experience – Starting with last post held:

| Special achievement, if any:  If Selected, what notice period required for joining: | Total Length of Experience in Years: |  |   | Held Organization   |
|---|--------------------------------------|--|---|---|
| t, if any   | perienc                              |  |   |   |
| iod requ  | e in Yea                             |  |   | From  |
| ired for  | rs:                                  |  |   | Period  m To  |
| ioining:  |                                      |  | - | Pay Band Grade Pay pre-revised scale, applice the same may mentioned)                 |
|   |                                      |  |   | Pay Band + Grade Pay (if pre-revised pay scale, applicable the same may be mentioned) |
|   |                                      |  |   | Length<br>of<br>Service   |
|   |                                      |  |   | Nature<br>Duties<br>Performed   |
|   |                                      |  |   | of  |

| 9.         |
|------------|
| Aadhar No. |
|            |
|            |
|            |

# 10. Self Attested copy of Documents Attached:

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Date: Place:

(Signature of Candidate)